

| | | |
|--|----------------------|----------------|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | Application No. | 10/574,073 |
| | Filing Date | March 30, 2006 |
| | First Named Inventor | Takeo Watanabe |
| | Art Unit | 1752 |
| (Multiple sheets used when necessary) | Examiner | Unassigned |
| SHEET 1 OF 1 | Attorney Docket No. | SHIGA7.047APC |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|-------------|---|--------------------------------|-------------------------------|--|
| Examiner Initials | Cite No. | Document Number Number - Kind Code (if known) Example: 1,234,567 B1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|-------------|--|-----------------------------------|--------------------------------------|--|----------------|
| Examiner Initials | Cite No. | Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear | T ¹ |
| /ACW// | 1 | JP 2003-075998 | 03-12-2003 | Matsushita Electric Ind. Co. Ltd. | | Abstract |
| /ACW// | 2 | JP 2003-140361 | 05-14-2003 | Matsushita Electric Ind. Co. Ltd. | | Abstract |

| NON PATENT LITERATURE DOCUMENTS | | | |
|---------------------------------|-------------|---|----------------|
| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ¹ |

3268801\nsb
010307

| | | | |
|--|-------------------|-----------------|------------|
| Examiner Signature | /Amanda C. Walke/ | Date Considered | 06/15/2007 |
| <p>*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> | | | |

T¹ - Place a check mark in this area when an English language Translation is attached.

1AP5 Rec'd PCT/PTO 30 MAR 2006

PTO/SB/08 Equivalent

| | | |
|--|----------------------|---------------------------|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | Application No. | Unknown |
| | Filing Date | Herewith 10/574073 |
| | First Named Inventor | Takeo Watanabe |
| | Art Unit | Unknown |
| (Multiple sheets used when necessary) | Examiner | Unassigned |
| SHEET 1 OF 1 | Attorney Docket No. | SHIGA7.047APC |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|----------|---|--------------------------------|--|--|
| Examiner Initials | Cite No. | Document Number Number - Kind Code (if known) Example: 1,234,567 B1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |
| /ACW/ | 1 | 2003/0082486 A1 | 05-01-2003 | Matsushita Electric Industrial Co., Ltd. | |
| /ACW/ | 2 | 2003/0017425 A1 | 01-23-2003 | Matsushita Electric Industrial Co., Ltd. | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|----------|--|--------------------------------|-------------------------------|--|----------------|
| Examiner Initials | Cite No. | Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear | T ¹ |
| /ACW/ | 3 | JP 2003-177537 | 6-27-2003 | Fuji Photo Film Co. Ltd. | | Abstract only |

2486749: CEY
033006

| | | | |
|--|-------------------|-----------------|------------|
| Examiner Signature | /Amanda C. Walke/ | Date Considered | 06/15/2007 |
| <p>*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> | | | |

T¹ - Place a check mark in this area when an English language Translation is attached.